

Fifteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 13, 2026

The Word of God

Opening Hymn

No. 410

Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:

Alleluia, alleluia!

Praise the everlasting King.

Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless.

Alleluia, alleluia!

Glorious in his faithfulness.

Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.

Alleluia, alleluia!

Widely yet his mercy flows.

Angels, help us to adore him; you behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace.

Words: Henry Francis Lyte Music: *Lauda Anima* John Goss, desc. Craig Sellar Lang

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All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Old Testament Lesson

Exodus 14:19-31

A Reading from the Book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed

the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 114

1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2 Judah became God's sanctuary *
and Israel his dominion.
3 The sea beheld it and fled; *
Jordan turned and went back.
4 The mountains skipped like rams, *
and the little hills like young sheep.
5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
6 You mountains, that you skipped like rams? *
you little hills like young sheep?
7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Epistle

Romans 14:1-12

A Reading from the Letter of Paul to the Romans

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And

they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 655

O Jesus, I have promised to serve thee to the end;
be thou for ever near me, my Master and my friend;
I shall not fear the battle if thou art by my side,
nor wander from the pathway, if thou wilt be my guide.

O let me hear thee speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
that where thou art in glory there shall thy servant be;
and, Jesus I have promised to serve thee to the end;
O give me grace to follow, my Master and my friend.

Words: John Ernest Bode Music: Nyland, David Evans

The Holy Gospel

Matthew 18:21-35

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be

compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev Pervez Baig

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Each of us is finally accountable to God. So let us pray, saying, "Lord, we are in need of your mercy, have patience with us."

Lord, we acknowledge that we all sin against our brothers and sisters in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church

Lord, we are in need of your mercy;

People: Have patience with us.

Lord, we acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love.

Lord, we are in need of your mercy;

People: Have patience with us.

Lord, we acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Lord, we are in need of your mercy;

People: Have patience with us.

Lord, we acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgement belongs to you alone. Help us to accept the great mercy you choose to show others.

Lord, we are in need of your mercy;

People: Have patience with us.

Lord, we pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.

Lord, we are in need of your mercy;

People: Have patience with us.

Lord, we remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

Lord, we are in need of your mercy;

People: Have patience with us.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 486

Hosanna to the living Lord! Hosanna to the incarnate Word!
To Christ, Creator, Savior, King, let earth, let heaven, hosanna sing!

Hosanna, Lord! Hosanna in the highest!

Hosanna, Lord! thine angels cry; Hosanna, Lord! thy saints reply;
above, beneath us, and around, both dead and living swell the sound: [Refrain]

O Savior, with protecting care abide in this thy house of prayer,
where we assembled in thy Name, in faith, thy parting promise claim. [Refrain]

But, chiefest, in our cleansed breast, Eternal! bid thy Spirit rest;
and make our secret soul to be a temple pure and worthy thee. [Refrain]

So in the last and dreadful day, when earth and heaven shall melt away,
thy flock, redeemed from sinful stain, shall swell the sound of praise again. [Refrain]

Words: Reginald Heber

Music: *Hosanna*, John Bacchus Dykes

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life
in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;.

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

Hymnal 332

O God, unseen yet ever near, thy presence may we feel;
and thus inspired with holy fear, before thine altar kneel.

Here may thy faithful people know the blessings of thy love,
the streams that through the desert flow, the manna from above.

We come, obedient to thy word, to feast on heavenly food;
our meat the Body of the Lord, our drink his precious Blood.

Thus may we all thy word obey, for we, O God, are thine;
and go rejoicing on our way, renewed with strength divine.

Words: Edward Osler Music: *St. Flavian*

Post Communion Prayer

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 411

O bless the Lord, my soul! His grace to thee proclaim!
And all that is within me join to bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind!
Forget not all his benefits! The Lord to thee is kind.

He will not always chide; he will with patience wait;
his wrath is ever slow to rise and ready to abate.

He pardons all thy sins, prolongs thy feeble breath;
he healeth thine infirmities and ransoms thee from death.

He clothes thee with his love, upholds thee with his truth;
and like the eagle he renews the vigor of thy youth.

Then bless his holy Name, whose grace hath made thee whole,
whose loving-kindness crowns thy days: O bless the Lord, my soul!

Words: James Montgomery, para of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams, harm. Lowell Mason

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

September 13, 2026

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church in Aotearoa, New Zealand and Polynesia...

Diocesan Calendar of Prayer for The Rev. Dcn. Carl Kerbel...

Parish Calendar of Prayer for our visiting Clergy throughout the year...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those who are Celebrating a Birthday this week Joseph Razo 09/14; David Danielewicz 09/19...

For those who are Celebrating an Anniversary this week Mike & Kate Woolford 09/19...

For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Elsa, Anthony, Kaylee, Joe, Carl, ...

The Altar Flowers are given to the glory of God and in memory of Barbara Grace Saggés given by Tim Saggés.

WE ARE HAPPY TO WELCOME BACK The Rev. Pervez Baig who is filling in while Fr. Martin and Toni are on vacation.

UPCOMING EVENTS

- NEXT SUNDAY September 20 – Choir returns at the 9:00 service!
- September 22 – Vestry Meeting – 7:30 p.m. in the Library
- September 26 – St. Francis Blessing of Animals – 10:30 a.m. and Porchfest in the afternoon

And a Little Further Out

- October 3 – Collingswood Book Festival and Yard Sale
- October 30 – Spooky Open Mic Night
- November 1 – Holy Trinity 140th Anniversary Luncheon at Amici in Cherry Hill (see insert)

*At the Church this week:

- TODAY – Knitters and Crocheters – at and after coffee hour
- Monday evening: AA – Parish Hall
- Wednesday evening: CCC – Library
- Thursday evening: Coin Collectors, Parish Hall 6:30 to 8:30
- Friday: Soup Making! – Parish Hall
- Saturday morning: St. Anthony's Coptic Orthodox service 8 to 11:00

**Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*



2026 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet **TODAY** the second Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

FRIENDS HELPING FRIENDS -This year's event will be held on Wednesday, October 21st from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



FALL 2026 ANTI-RACISM TRAINING The Episcopal Diocese of New Jersey invites you to register now for the DoNJ's critically acclaimed, six-week, online [Anti-Racism Training Course](#) to learn how systemic racism shapes American institutions and to strengthen your ability to respond with informed, faithful action. Fall session dates are Wednesday evenings 9/16, 6/23, 9/30, 10/7, 10/14, and 11/11 from 7:00 to 9:00 p.m. Cost is \$100 per person (scholarships are available based on financial need. See Paul Wolfgang for more information. Scan the QR code to register.



SUNDAY SCHOOL AND YOUTH FELLOWSHIP will be on summer hiatus until September, but we're planning some fun summer events. Look for information on fall activities coming soon.

UPCYCLING GREETING CARD PROGRAM - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

***You are invited to
join your Holy Trinity family at a
140th Anniversary Celebration Luncheon on
Sunday, November 1st from Noon to 3:00 p.m.
at Amici Restaurant in Cherry Hill
(312 Kresson Road)***

***The banquet will follow a special 9 a.m.
All Saints Day Eucharist at Holy Trinity***

The menu will include...

*Family Style Appetizers
Choice of Entrée
(Chicken, Salmon, Veal, or Pasta)
Beverages and Dessert*

The cost of the banquet is \$55 per person

*(Financial assistance and transportation are available.
Please see the Verger or one of the Wardens if help is needed.)*

Please use the form below to reserve your place.

Response is requested by Sunday, October 18th.

(Please note: after this date, a seat cannot be guaranteed.)

Name or Family _____

(#of people attending _____)

Enclosed please find cash or check in the amount of \$_____

Payment may also be made online on the Vanco website.

(Please indicate if you will be doing this.)

Bring Your Pets and
Join us for the Annual...



**St. Francis Day
Blessing of Animals
At Holy Trinity
Episcopal Church**

**Saturday,
September 26
Service at
10:30 a.m.**

St. Francis has always been remembered most
for his great love of the animals,
whom he called his "brothers and sisters."
The Feast of St. Francis is an opportunity for us to ask
for God's blessing on the pets who so enrich our lives.

**This is a great event to share -
why not invite a friend or neighbor?**

Refreshments and "treats" for everyone will be served after the
service and an offering will be taken to benefit local animal shelters.
The blessing of pets will be held in the church yard, if the weather
permits, in the Great Hall if it doesn't. All pets are welcome for the
service and blessing. Children are also invited to bring any
cherished, stuffed animals that might be in need of a blessing.

**HOMEMADE
SOUP
SALE**



HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491

*Our soups are made with fresh ingredients by loving hands!
Organic and low-/no-salt options are used whenever possible. All food
preparation is done in our church kitchen, which is inspected & certified by
the Camden County Board of Health.*

September's soup is...

HAMBURGER BARLEY

*Orders taken through **Monday, Sept. 14th***

*Pick-up available: **Friday, Sept. 18th, 2 - 3 p.m.** and*

Sunday, Sept. 20th 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

*Please pay by cash/check at pick-up or
order & pay online:*

PHONE: _____

<https://www.vancoevents.com/us/DVDM>

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL \$ _____



Thank you!

*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*